

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETINGS NOTICE

DATE: Wednesday, February 7, 2007
PLACE: Commissioners Meeting Room at Gunnison County Courthouse

WORK SESSION

8:00 a.m.
to 5:00 p.m. Interviews of Boards and Commissions Applicants

Historic Preservation Commission	8:15 to 9:15
Hospital Board	9:15
Library Board	9:30
Veterans Officer	9:45
Planning Commission	10:15 to 11:15
Board of Appeals	11:30

Trails Commission	1:00 to 2:00
Beautification Committee	2:00 to 2:30
Environmental Health Board	2:30 to 4:15
Region 10	4:15 to 5:00

DATE: Thursday, February 8, 2007
PLACE: Commissioners Meeting Room at Gunnison County Courthouse

SPECIAL MEETING

8:00 to
9:00 a.m. Appointments to Boards and Commissions

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Special Meetings are recorded and action may be taken on any item. Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.