

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE – Amended 2/23/07

DATE: Tuesday, February 27, 2007
PLACE: Commissioners Meeting Room at Gunnison County Courthouse

SPECIAL MEETING

8:00 a.m. Tenderfoot Project Update; Possible Executive Session

WORK SESSION

9:00 a.m. Gunnison Events Coordinator Report
~~9:30 — Division of Wildlife Request to Discuss Habitat Partnership Program~~
10:00 Bureau of Land Management Update from Kenny McDaniel
10:30 GMUG Forest Update from Forest Supervisor Charlie Richmond
11:30 LUNCH Break
1:00 p.m. Stormwater Management Presentation by Jerry Burgess of SGM Inc.
1:30 Joint Work Session with Planning Commission
Regarding Essential Housing Issues

- Housing Needs Assessment
- Workforce Linkage Fee
 - Status as of 12/31/2007
 - Exemption Criteria
- Inclusionary Housing
 - Task/Task Force/Date
- Public/Private Partnerships
 - Rock Creek
 - West Gunnison
 - Annexations
- Land Trust – Models
- Transfer of Development Rights

3:30 BREAK
3:45 Joint Work Session with Planning Commission
Regarding Prioritization of Planning Commission Tasks,
Including Discussion of Review of Land Use Resolution
5:00 End of Meeting

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Special Meetings are recorded and action may be taken on any item. Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.