

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA -- Amended 3/1/07

DATE: Tuesday, March 6, 2007
PLACE: Commissioners Meeting Room at Courthouse

- 8:30 a.m.** • Call To Order; Agenda Review; Minutes Approval
- 8:40 • **Consent Agenda** These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
1. Janitorial Services Agreements for Courthouse, Family Services Center, Blackstock Government Center and Mountain View Apartments
 2. Ratify BOCC Signatures on Letters to:
 - a. Great Outdoors Colorado regarding Crested Butte Land Trust Slate River Project
 - b. Governor Ritter and Senator Schwartz regarding House Bill 1139
- 8:45 • **Added:**
Whetstone Mountain Ranch Owners Association, Inc. vs. Gunnison County Board Of Commissioners, et al; possible executive session
- 9:45 • Assistant County Manager's Reports
 - Kebler Trailhead Easement from U.S. Forest Service
 - Budget for Employee Recognition Events
- 10:00 • Appoint Inclusionary Zoning Task Force Committee Members
- 10:15 • Adoption of Airport Rules and Regulations
 - Set Public Hearing for Airport Minimum Standards
- 10:35 • Office for Resource Efficiency 2007 Work Plan
- 11:05 • Administrative Reports
 - Correspondence and Scheduling
- 11:20 • Commissioner Meeting Reports
- 11:45 • Unscheduled Citizens
- 12:00 p.m. • LUNCH BREAK
- 1:00 • Gunnison/Hinsdale Board of Human Services (see separate agenda)
- 1:20 • Resolution Authorizing Coverage of Personal Tools on County Insurance
 - Meeting Payments for Environmental Health Board, Board of Adjustments And Board of Appeals
- 1:50 • McPhaul Residence; Possible Executive Session
- 2:10 • Elkton Land Use Change, Building and ISDS Permit Issues; Possible Executive Session
- 3:10 • Milisavljevich Subdivision of .6217 Parcel with Existing Residences at 38126 Hwy 50
- 3:35 • West Elk LLC Plat for Back 9 Condos, Building C, Dos Rios
- 3:45 • BREAK
- 4:00 • PUBLIC HEARING and possible adoption of:
Proposed Amendments to Gunnison County Land Use Resolution, Particularly But Not Limited to Section 11-106 Concerning Wildlife Habitat, Incorporating Portions of the "Temporary Regulations for Gunnison County Land Use Change, Access, Reclamation, Individual Sewage Disposal System or Building Permits on Lands Located Wholly or Partially Within a 0.60 Mile Radius of A Gunnison Sage-Grouse Lek, or Located Wholly or Partially Within Gunnison Sage Grouse Occupied Habitat"
- 5:00 • ADJOURN

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager, Assistant County Manager, and County Attorney's Reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are posted at: www.gunnisoncounty.org approximately 2 weeks after the meeting.