

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE — Amended 3/22/07

DATE: Tuesday, March 27, 2007
PLACE: Commissioners Meeting Room at Gunnison County Courthouse

Work Session:

8:00 a.m. Division of Wildlife Request to Discuss Habitat Partnership Program

8:30 Boards and Commissions Interviews:
Hospital Board (2 applicants)
Housing Authority Administrative Board (1 applicant)
Board of Appeals/Board of Adjustments (1 applicant)
Beautification Committee (1 applicant)

9:45 BREAK

Deleted:

~~10:00 — Exemption Criteria for Essential Housing Workforce Linkage Fees~~

Changed:

10:00 Meeting with Library Board Members Regarding Request for Proposals
For Preliminary Library Design Services

11:00 Adjourn Work Session

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.