

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA – Amended 4/2/07

DATE: Tuesday, April 3, 2007
PLACE: Commissioners Meeting Room at Courthouse

- 8:15 a.m.** ● Call To Order; Agenda Review; Minutes Approval
- 8:30** ● Consent Agenda These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
1. 2008 VOCA Grant Application
 2. 2007 Memo of Agreement – Gunnison County Sno Trackers
 3. **ADDED:** Proclamation for April to be Child Abuse Protection Month for Gunnison County
- 8:40** ● Boards and Commissions Decisions from 3/27/07 Interviews
- 9:00** ● County Manager’s Reports and Scheduling
- 9:10** ● County Attorney Updates
1. Release of Development Improvements Agreement for Scenic River Tours
 2. McFaul Building Permit Issues Update
- 9:25** ● GCEA/Three Valleys Appeal – continued from 10/3/06 BOCC meeting
- 9:40** ● Resolution Adopting Amendments to LUR Regarding Sage Grouse Habitat
- 10:00** ● BREAK
- 10:15** ● Discussion on Painted Sky Resource Conservation and Development Program
- 10:30** ● Building Envelope Adjustment – Coburn, Lot 13, Gunnison Riverbanks Ranch
- 10:40** ● Approve Transfer of Funds from Airport Operations Fund to Airport Construction Fund and Approve Purchase of Truck
- 10:55** ● Request for Funding – Library Architectural Services
- 11:25** ● Assistant County Manager’s Reports and Project Updates
- 12:00 p.m.** ● LUNCH Break
- 1:00** ● Gunnison/Hinsdale Board of Human Services (see separate agenda)
- 2:00** ● ~~DELETED: GMUG Forest Plan Update—presented by Carmine Lockwood~~
MOVED: Commissioners Meeting Reports
- 3:00** ● BREAK
- 3:15** ● **Unscheduled Citizens:** Limited to 10 minutes per item. No formal action can be taken at this meeting.
- ~~MOVED: Commissioners Meeting Reports~~
- 3:30** ● ADJOURN

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager, Assistant County Manager, and County Attorney’s Reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are posted at: www.gunnisoncounty.org approximately 2 weeks after the meeting.