

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA – Amended 4/12/07

DATE: Tuesday, April 17, 2007
PLACE: Commissioners Meeting Room at Courthouse

- 8:50 a.m. • Call to Order; Agenda Review; Minutes Approval
- 9:00 • Consent Agenda_ These items will not be discussed unless requested by a Commissioner or citizen.
Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
1. **ADDED:** Interagency Coordination Co-Operative Agreement – between Gunnison/Hinsdale Department of Human Services and Gunnison/Hinsdale Law Enforcement
 2. **ADDED:** Co-Operative Agreement – between Child Protective Services and Law Enforcement
- 9:10 • County Manager’s Report, Correspondence & Scheduling
- 9:25 • Assistant County Manager’s Reports and Project Updates
- Maintenance Request for Airport
- 9:40 • Warrants & Transfers
- 9:55 • **ADDED:** Treasurer’s Monthly Report
- 10:15 • Public Hearing: Historic Landmark Nomination of the Bench Property (Water Tank at Gothic)
- 10:30 • Planning Commission Recommendation – Miller Subdivision, 2-lot Almont subdivision
- 10:45 • Boundary Line Adjustment – Weatherly/Cockrell Investment Partners
- 10:50 • Subdivision Exemption – WLM Exchange, 6.46 acres, NE ¼, SE ¼, Sect. 15
- 11:05 • BREAK
- 11:15 • McFaul Residence
- 11:30 • LUR Recodification – Adoption of Previously Approved Amendments
- 11:45 • City of Gunnison Trails Master Plan Funding Request – presented by Dan Ampietro
- 12:00 p.m. • Housing Linkage Fees – Mitigation Rate Adjustment
- 12:15 • Request for Funding – Jubilee House, Financial Audit Expenses
- 12:35 • Unscheduled Citizens: Limited to 10 minutes per item. No formal action can be taken at this meeting.
- Commissioners Meeting Reports
 - ADJOURN

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager, Assistant County Manager, and County Attorney’s Reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are posted at: www.gunnisoncounty.org approximately 2 weeks after the meeting.*