

GUNNISON COUNTY BOARD OF COMMISSIONERS
SPECIAL MEETING AGENDA – Revised 5/21/07

DATE: Tuesday, May 22, 2007
PLACE: Commissioners Meeting Room at Courthouse

- 11:30 am • Call to Order; Agenda Review, **ADDED:** Minutes Approval
- 11:35 • Consent Agenda These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. STEPP Prevention Program/Tobacco Program Contract
 2. **ADDED:** CDPHE CWCCI Program Agreement
 3. **ADDED:** CDPHE Family Planning Agreement
 4. **ADDED:** CDPHE Public Health Nursing Services Program Agreement
 5. **ADDED:** IGA with Delta County for Coroner Services
 6. **ADDED:** Amendment to DOLA CWIN Grant Requesting Additional Funding
- 11:40 • **ADDED:** Scheduling
- 11:45 • **MOVED:** Warrants & Transfers – presented by Ben Cowan
- 11:55 • **MOVED:** Boards & Commissions Interview Decisions
- 12:05 • **MOVED:** Adjourn

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager, Assistant County Manager, and County Attorney's Reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are posted at: www.gunnisoncounty.org approximately 2 weeks after the meeting.*