

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA – Revised 6/1/07

DATE: Tuesday, June 5, 2007
PLACE: Commissioners Meeting Room at Courthouse

- 8:00 a.m. • Gunnison County Housing Authority (see separate agenda)
- 8:10 • **MOVED:** Call to Order; Agenda Review; Minutes Approval
- 8:15 • **ADDED:** Consent Agenda These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Homeland Security Grant Application – State Homeland Grant (SHSG)
 2. Homeland Security Grant Application – Law Enforcement (LETPP)
- 8:20 • **MOVED:** Scheduling
- 8:25 • **MOVED:** County Manager’s Report & Correspondence
- 8:50 • Lot 7, Goosecreek Estates; Request for Building Permit – presented by Vern Moter
- 9:05 • Technical Correction of Larkspur Subdivision Plat – presented by Planning Department
- 9:20 • Planning Commission Recommendation and Setting Public Hearing Date – for 2/15/06 Recodified Gunnison County Land Use Resolution (LUR) – presented by Planning Department
- 9:35 • November 2007 Mail Ballot – presented by Kathy Simillion
- 9:40 • **ADDED:** BREAK
- 9:55 • **ADDED:** Request for a Grant of Easement Located Along a Portion of Fawn Drive and Deer Trail, Marble Ski Area, Crystal River Filing, Marble, Colorado – presented by the County Attorney’s Office
- 10:15 • **ADDED:** State High School Rodeo Competition – presented by Melody Roper
- 10:40 • **MOVED:** Gunnison Hay Products Wood Pellet Plant County Industrial Park – presented by Gary Hausler
- 11:10 • **MOVED:** Unscheduled Citizens: Limit to 5 minutes per item. No formal action can be taken at this meeting.
 - Commissioners Meeting Reports
 - ADJOURN

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager, Assistant County Manager, and County Attorney’s Reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are posted at: www.gunnisoncounty.org approximately 2 weeks after the meeting.*