

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE: Tuesday, June 12, 2007**  
**PLACE: Commissioners Meeting Room at Courthouse**

**Work Session:**

- 12:00 p.m. • Staff Luncheon – Quarter Circle Restaurant
  - Don Wills – Restorative Justice
  - Gary Wren – Alternative Services
  - Connie Carter Smith – Victim’s Services
  - Janet Reinman – Juvenile Diversion
  - Jere Thomas – Substance Abuse Prevention
  
- 1:30 • Animal Task Force
  
- 3:00 • BREAK
  
- 3:15 • Executive Session – Buckhorn Ranch Litigation

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*