

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE - Revision #1, 8/10/07

DATE: Tuesday, August 14, 2007
PLACE: Commissioners Meeting Room at Courthouse

Work Session:

- 12:00 • Staff Luncheon with Mapping & Personnel Departments – Katie’s Cookery
- 1:30 • Break

Special Meeting:

- 2:10 • Approve Additions to the List of Persons Qualified to Act as Arbitrators of Property Valuation Disputes – presented by the County Attorney’s Office
- 2:20 • Spinal Muscular Atrophy (SMA) Awareness Month Proclamation Request

Work Session (continued):

- 2:30 • Library Governance
- 4:00 • Premises Registration – discussion with CU Extension Representative Eric McPhail
- 4:20 • Climate Change Joint Resolution
- 4:30 • Gunnison County Housing Authority Deed Restriction and Loan Request

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*