

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE – Revision #1, 9/24/07**

**DATE:** Tuesday, September 25, 2007  
**PLACE:** Commissioners Meeting Room at Courthouse

**Work Session:**

- 8:15 a.m. • ~~DELETED: Discussion of Potential Wilderness Areas~~
- 9:15 • CBOE Process Discussion
- 10:15 • BREAK
- 10:30 • Region 10 Presentation on 2<sup>nd</sup> Home Study – presented by Paul Gray
- 12:00 pm • Lunch with Representative Kathleen Curry; Discussion of Severance Tax Issues

**Public Hearing:**

- 1:00 • Public Hearing – Appeal; Hidden Mine Ranch Land Use Change Permit No. 2006-25