

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA – Revision #1, Dated 3/3/08

DATE: Tuesday, March 4, 2008
PLACE: Commissioners Meeting Room at Courthouse

Page 1 of 1

- 9:20 am • Call to Order; Agenda Review; Minutes Approval
- 9:25 • Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Acknowledgment of County Manager Signature; Contract for Services, Snow Removal at the Blackstock's Government Center, High Mountain Trucking, Inc., 2/11/08 through 4/30/08
 2. Correspondence; Resolution #2008-06, Governor Bill Ritter, Senator Gale Schwartz, Senator Ken Salazar, Representative Kathleen Curry, Representative John Salazar and Speaker of the Colorado House Andrew Romanoff
- 9:30 • Scheduling
- 9:40 • County Manager's Report and Correspondence
 1. **ADDED:** Impact Assistance Grant Application; Department of Wildlife, Miller Ranch
- 9:55 • Assistant County Manager's Reports and Project Updates
- 10:10 • Execution of Notice of Suspension of Gunnison County Land Use Change Permit No: 2003-54 – presented by the County Attorney's Office
- 10:15 • Drug-Free Communities Grant – presented by Substance Abuse Prevention Coordinator Jere Thomas
- 10:30 • Public Hearing; Application for Waiver of Standards, Pete Glatiotis (continued from 2/19/08)
- 10:50 • Homeland Security Grant – presented by Emergency Manager Scott Morrill
- 11:05 • 2008 Agreement Between the Office for Resource Efficiency (ORE) and Gunnison County – presented by ORE Executive Director Gesa Michel
- 11:35 • Unscheduled Citizens: Limit to 5 minutes per item. No formal action can be taken at this meeting.
 - Commissioners Meeting Reports
- 12:00 pm • LUNCH BREAK
- 1:00 • Colorado River Water Conservancy District Report – presented by CRWCD Representative Bill Trampe
- 1:30 • **MODIFIED:** Linkage Fee Areas Decision – presented by Gunnison County Housing Authority Executive Director Denise Wise
- 3:00 • ADJOURN

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager, Assistant County Manager, and County Attorney's Reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are posted at: www.gunnisoncounty.org approximately 2 weeks after the meeting.*