

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE, Revision #1**

**DATE:** Tuesday, June 24, 2008  
**PLACE:** Commissioners Meeting Room at Courthouse

**WORK SESSION:**

- 9:00 am • Policy Regarding Street Vacations
- 10:00 • Health Care System Report – presented by Gunnison Valley Hospital Administrator Randy Phelps
- 11:00 • Legislative Update – presented by Representative Kathleen Curry

**SPECIAL MEETING:**

- 11:40 • **ADDED:** UMTRA Grant Application – presented by Linda Nienhueser
- 11:45 • **ADDED:** Kebler Pass DOLA Grant; Ratify County Manager signature
- 11:50 • Treasurer’s Monthly Report – presented by the County Treasurer’s Office
- 12:00 • Warrants and Transfers – presented by Finance Director Linda Nienhueser

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*