

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**SPECIAL MEETING NOTICE**

**DATE:** Monday, December 15, 2008  
**PLACE:** Commissioners Meeting Room at Courthouse

- 8:00 am • Adoption of the 2009 Gunnison County Budget
- 8:10 • Grant Agreement; State of Colorado Governor's Office of Homeland Security (OHS) State Homeland Security Grant Program; 10/1/08 thru 3/31/10; \$707,732
- 8:15 • Club 20 Membership Decision

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*