

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**SPECIAL MEETING AGENDA – Revision #1**

**DATE:** Friday, May 9, 2008  
**PLACE:** Commissioners Meeting Room at Courthouse

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- 11:00 am • **ADDED:** Black Canyon Quantification, Aspinall Water Rights; Discussion with Alexandra Davis, Department of Natural Resources
  
- 11:30 • **MOVED:** Grant Application; Well Woman Program
  
- 11:35 • **MOVED:** Subdivision Exemption Consideration and Possible Action; Klingsmith Homestead Adjacent to Dos Rios

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager, Assistant County Manager, and County Attorney's Reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are posted at: [www.gunnisoncounty.org](http://www.gunnisoncounty.org) approximately 2 weeks after the meeting.*