

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**WORK SESSION MEETING NOTICE**

**DATE:** Tuesday, February 24, 2009  
**PLACE:** Commissioners Meeting Room at Courthouse

**SPECIAL MEETING:**

- 8:00 am • Treasurer's Monthly Report
- 8:10 • Warrants and Transfers
- 8:20 • Correspondence; North Valley Sewer Loan

**WORK SESSION:**

- 8:25 am • Office for Resource Efficiency; Draft Energy Action Plan Presentation
- 8:50 • Clark Land Exchange and Donation
- 9:20 • Valuation for the Board of Realtors
- 9:45 • BREAK
- 10:00 • Five-Year Season Structure Regarding Nomination on Limited Elk License for GMU Units 54, 55, and 551

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*