

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**

**DATE:** Tuesday, March 3, 2009  
**PLACE:** Commissioners Meeting Room at Courthouse

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- 8:00 am • Call to Order; Agenda Review; Minutes Approval
- 8:05 • Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.  
1. VALE Grant Contract; 4/19/09 - 12/31/09; \$17,875  
2. Colorado Division of Wildlife Impact Assistance Grant  
3. Grant Application; Caring for Colorado; Two-Year Grant
- 8:10 • Scheduling
- 8:15 • Out-of-State Travel Request; National Conference on Tobacco or Health; Public Health Educator Margaret Wacker; Phoenix, AZ; 6/9/09 - 6/12/09.
- 8:20 • County Manager's Report and Correspondence
- 8:35 • Assistant County Manager's Reports and Project Updates
- 8:50 • Planning Retreat Debrief; Board of County Commissioners Direction
- 9:50 • BREAK
- 10:05 • Out-of-State Travel Request; Annual Weather Modification Association Conference; Anaheim, CA; Senior Accountant Jane Wyman; 4/21/09 - 4/25/09; \$1,675
- 10:10 • Senate Bill 09-108 Discussion; Draft Correspondence
- 10:15 • Washington Gulch Travel Management; Mary Frame Snow Cat Use Request
- 10:35 • Local Marketing District  
1. Tourism Association Activity Update
- 11:15 • Late Renewal Penalty Fee; Department of Motor Vehicles
- 11:30 • Petition for Abatement or Refund of Taxes; Unit AT-101 AKA 101 Edge Condo, S #525007, #527470; Heidi Juhl and Ronald K. Wiendl; Tax Years 2007 and 2008
- 12:00 pm • Colorado River Water Conservation District Report – presented by CRWCD Representative Bill Trampe
- 12:30 • Ranchland Initiative Discussion
- 12:50 • Unscheduled Citizens: Limit to 5 minutes per item. No formal action can be taken at this meeting.  
• Commissioners Meeting Reports  
• ADJOURN

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager, Assistant County Manager, and County Attorney's Reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are posted at: [www.gunnisoncounty.org](http://www.gunnisoncounty.org) approximately 2 weeks after the meeting.*