

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, March 10, 2009  
**PLACE:** Commissioners Meeting Room at Courthouse

**EVENT:**

12:00 pm • Staff Luncheon; Housing Authority, Senior Resources, Veterans' Service Officer

**SPECIAL MEETING:**

1:30 pm • Resolution; Granting REC/VAC, Inc. Revocable and Conditioned Permission Regarding Snowcat Use on a Portion of County Road 811, Washington Gulch Road

**WORK SESSION:**

1:30 pm • Gunnison-Crested Butte Regional Airport Hangar Expansion Discussion; Possible Grant Applications

2:00 • Juvenile Services Program Update

3:00 • Gunnison Valley Hospital; 2008 Accountability Report; Financial Future of the Health System Enterprises

4:00 • ADJOURN