

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, March 24, 2009
PLACE: Commissioners Meeting Room at Courthouse

WORK SESSION:

- 8:30 am • Housing Authority
1. Status Report on Housing Needs Assessment
 2. Down Payment Assistance
 3. Mountain View Apartments
 4. Construction Outlook
 5. Governance
 6. Strategic Plan
- 10:00 • Visitor; Western Slope Environmental Resource Council (WSERC) Board Member Steve Wolcott; Coal Methane Capture Presentation
- 10:35 • BREAK
- 10:50 • Visitor; Gunnison River Festival Board Member Anthony Poponi; Slalom Course Update
- 11:10 • Crystal Watershed Study

SPECIAL MEETING:

- 11:40 am • Treasurer's Monthly Report – presented by Treasurer Melody Marks
- 11:50 • Warrants and Transfers – presented by Finance Director Linda Nienhueser