

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING AGENDA – Revision #1

DATE: Tuesday, April 14, 2009
PLACE: Commissioners Meeting Room at Courthouse

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SPECIAL MEETING:

- 11:00 am
- Draft Letter of Appreciation; Consultant Greg Dale; Consulting Services During the Planning Commission Retreat
 - Draft Letter of Appreciation; Representative Kathleen Curry and Senator Gail Schwartz; Leadership Displayed Regarding Oil and Gas Rules
 - **ADDED:** Draft Correspondence; City of Gunnison City Council; Avigation Easement Agreement
 - Gold Basin Industrial Park Leases

LUNCHEON:

- 12:00 pm
- Staff Luncheon; County Manager, County Attorney and Gunnison County Wildlife Conservation Offices; Sugah's Café

WORK SESSION:

- 1:30 pm
- Mutual Self-Help Build Program
- 2:15
- Visitors; Gunnison County Library District Representatives Bruce Bartleson and Larry Meredith
- 3:15
- BREAK
- 3:30
- 7TH Judicial District Meeting Discussion Topics
- 3:35
- SB 08-194 Discussion
- 5:00
- Site Visit; Proposed Gunnison Valley Animal Welfare League County-Wide Animal Shelter Location

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager, Assistant County Manager, and County Attorney's Reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are posted at: www.gunnisoncounty.org approximately 2 weeks after the meeting.*