

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING NOTICE - Revision #1

DATE: Tuesday, May 26, 2009
PLACE: Commissioners Meeting Room at Courthouse

SPECIAL MEETING:

- 8:00 am • **ADDED** Health and Human Services Grant Submittal
- 8:05 am • Pedestrian Bridge Project; Colorado Department of Transportation (CDOT) Contract; Trail License and Resolution confirming availability of funds
- 8:15 am • Gold Basin Industrial Park Leases

WORK SESSION:

- 8:45 am • Jacob Deane Wilmore Memorial Park Discussion
- 9:15 am • Mutual Self-Help Build Technical Assistance Grant
- 10:15 am • Visitor; USDA Rural Development, Northwest Area Director Pattie Snidow; USDA Programs Discussion
- 10:35 • BREAK
- 10:50 • County Comments; U.S. Forest Service and Bureau of Land Management (BLM) Travel Management Draft Environmental Impact Statement (EIS)
- 11:50 am • Adjourn

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*