

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING NOTICE

DATE: Tuesday, June 5, 2009
PLACE: Commissioners Meeting Room at Courthouse

- 12:00 pm • Staff Luncheon; Restorative Practices, Victim's Services, Substance Abuse Prevention, Alternative Services, and Juvenile Services; Farrell's Restaurant
- 1:30 • Housing Needs Assessment Update
- 2:15 • Boards & Commissions Interview; Environmental Health Board; Eddie Balch
- 2:30 • BREAK
- 2:45 • Colorado State University Extension Update
- 3:15 • Gunnison County Strategic Plan Update

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*