

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE – Revision #1

DATE: Tuesday, June 23, 2009
PLACE: Commissioners Meeting Room at Courthouse

SPECIAL MEETING:

- 8:00 am • Memorandum of Understanding; Between the Board of County Commissioners of the County of Gunnison County, Colorado and the Future Fitters 4-H Club Regarding the Jacob Deane Wilmore Memorial Park
- 8:05 • Waiver and Release; Harris v Gunnison County/Hospital
- 8:10 • Warrants and Transfers – presented by Finance Director Linda Nienhueser
- 8:20 • Treasurer’s Report – presented by Accountant Darrin Eicher
- 8:30 • Proposed Amendments to Special Development Project Regulations; Receipt of Planning Commission Recommendation and Comments; Schedule Public Hearing on Proposed Amendments

WORK SESSION:

- 8:50 • **ADDED:** Visitors; Mosquito District Representatives; Program Discussion
- 9:00 • **MOVED:** Planning Commission Handbook; Draft Review
- 9:20 • Planning Commission Vision Sub-Committee
- 10:20 • BREAK
- 10:35 • Darien Ranch Land Exchange
- 11:05 • Colorado Counties, Inc. (CCI) Legislative Issues
- 11:35 • Visitor; CTSI Representative George Tinker; Annual Loss Analysis Review

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*