

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, August 11, 2009  
**PLACE:** Commissioners Meeting Room at Courthouse

**WORK SESSION:**

- 12:00 pm • Staff Luncheon; Planning Department and Geographic Information Services; Sugah's Cafe
- 1:30 • Recommended Changes to Snow Plow Routes; Staff Presentation
- 2:00 • Gunnison County Land Use Resolution; Amendment for Residential Density Transfer

**SPECIAL MEETING:**

- 2:40 pm • Gunnison County Land Use Resolution; Amendment for Residential Density Transfer; Set Public Hearing Date
- 2:45 • ADJOURN

**WORK SESSION (continued):**

- 3:00 • Visitors; Pitkin County Board of County Commissioners
1. Budget Update
  2. Property Tax Update
  3. Water Issues
  4. Marble Development
  5. Darien Land Exchange
  6. Crested Butte – Carbondale Trail Update
  7. Energy Fund Bonding Authority
- 4:30 • ADJOURN