

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, September 22, 2009  
**PLACE:** Commissioners Meeting Room at Courthouse

**WORK SESSION:**

8:00 am • Gunnison Basin Sage-grouse Action Plan

**SPECIAL MEETING:**

9:00 am • Public Hearing; Gunnison County Land Use Resolution; Amendment for Residential Density Transfer

9:55 • Resolution; Amending the Gunnison County Land Use Resolution Concerning the Adoption of a Voluntary Residential Density Transfer Section to the Resolution

10:00 • Treasurer's Monthly Report

10:10 • Warrants and Transfers

• Adjourn

**COUNTY BOARD OF EQUALIZATION:**

10:20 am • Petitioner Hearing; Senior Exemption; Judy Ann Courtney; Schedule #R007852, Parcel #3439-020-01-012, Lot 52, Wilderness Streams Filing 2

• Minutes Approval

**WORK SESSION (continued):**

10:55 am • Gunnison County Ranchland Initiative