

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING NOTICE

DATE: Tuesday, October 13, 2009
PLACE: Commissioners Meeting Room at Courthouse

- 12:00 pm • Staff Luncheon; Homeland Security, Emergency Management and HAZMAT; Ole Miner Steakhouse
- 1:30 • Cloud Seeding Program Update
- 2:15 • Cement Creek Park and Ride Funding Request from the Rural Transportation Authority
- 2:45 • BREAK
- 3:00 • Public Meeting; Aircraft Testing Comments
- 3:30 • Gunnison County Housing Authority; Housing Needs Assessment
- 4:30 • Gunnison Arts Center; Americans for the Arts Economic Study

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*