

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**WORK SESSION MEETING NOTICE**

**DATE:** Tuesday, November 10, 2009  
**PLACE:** Commissioners Meeting Room at Courthouse

- 12:00 pm • Staff Luncheon; Public Health, Human Services, Environmental Health, Coroner, County Health Officer; Fred R. Field Western Heritage Center
- 1:30 • Citizen Survey Results
- 2:30 • BREAK
- 2:35 • Renewal of Land Preservation Tax
- 3:00 • Local Marketing District; Future Governance Issues
- 4:00 • BREAK
- 4:15 • Gunnison Country Partners; National Mentoring Month Discussion
- 4:30 • QECB Applications
- 5:00 • ADJOURN

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*