

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE – Revision #2

DATE: Tuesday, November 24, 2009
PLACE: Commissioners Meeting Room at Courthouse

WORK SESSION:

- 8:00 am • Tourism Association 2010 Work Plan and Budget Discussion
- 8:30 • Gunnison Valley Hospital Phase I Construction Project Financing
- 8:50 • ~~**DELETED:** Buckhorn Ranch and Stallion Park Staff Report~~
- 9:20 • BREAK
- 9:25 • Gunnison-Crested Butte Regional Airport Budget Discussion
- 9:55 • ADJOURN

SPECIAL MEETING:

- 9:55 am • Treasurer's Monthly Report – presented by County Treasurer Melody Marks
- 10:05 • Warrants and Transfers – presented by Finance Director Linda Nienhueser
- 10:15 • Resolution; Irwin Back Country Guides
- 10:20 • Department of Energy Regional Grant Application – presented by Office for Resource Efficiency Representative Andris Zobs
- 10:25 • Letter of Support; Bureau of Land Management, Gunnison Field Office OHV Grant Application
- 10:30 • BREAK
- 10:45 • **ADDED:** Crystal Creek Right-of-Way; Discussion and Possible Action
- 10:55 • **MOVED (from 10:45 am):** Community Based Organizations 2010 Funding Decisions
- 12:00 pm • ADJOURN