

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING NOTICE - Revision #1

DATE: Tuesday, January 12, 2010
PLACE: Commissioners Meeting Room at Courthouse

- 12:00 pm • Staff Luncheon; Clerk & Recorder's Office, Elections and Motor Vehicles; Palisades Restaurant
- 1:30 • Wireless Services to Kebler, Irwin and Somerset Areas
- 2:00 • Ex Parte Communications and Open Meetings Laws Discussion
- 2:30 • Bureau of Land Management, Gunnison Field Office; Program Updates
- 3:00 • BREAK
- 3:15 • Housing Needs Assessment
- 4:15 • **ADDED:** Antelope Hills Water Project Update

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*