

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, March 23, 2010
PLACE: Commissioners Meeting Room at Courthouse

WORK SESSION:

- 8:00 am • Financial Management Policies
- 8:45 • Construction Projects Financing
- 9:30 • Jail Project Discussion
- 10:00 • BREAK
- 10:15 • Conveyance of Tin Cup Cemetery
- 10:35 • Somerset Internet Update
- 10:50 • Snowmobile Use of Slate River Trailhead
- 11:20 • Recommended Amendments to the Gunnison County Land Use Resolution (LUR)

SPECIAL MEETING:

- 12:05 pm • Warrants and Transfers
- 12:15 • Treasurer's Report

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*