

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING NOTICE

DATE: Tuesday, April 13, 2010
PLACE: Commissioners Meeting Room at Courthouse

WORK SESSION:

- 2:15 • Western Regional Emergency Medical and Trauma Advisory Council (WRETAC) Program Update; Presented by Special Projects Coordinator Robyn Funk
- 2:30 • Request for Extension of Dos Rios Water; Bevington Road
- 3:00 • BREAK
- 3:15 • Board and Commission Interviews
 - 3:15 - Lorraine Rup, Beaut./Scenic Corridors
 - 3:30 - Peter Caloger, Sage-grouse Strategic Committee
 - 3:45 - Anthony Poponi, Environmental Health Board
 - 4:00 - Phil Lambert, Gunnison Trails Commission
 - 4:15 - Edmund Seymour, Library Board
 - 4:30 - Mary Vader, Library Board

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*