

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, April 27, 2010
PLACE: Commissioners Meeting Room at Courthouse

WORK SESSION:

- 8:00 am • Gunnison County Electric Association (GCEA) Linkage Fee Request
- 8:20 • Youth Conservation Corp Program
- 8:40 • Recommended Amendments to the Gunnison County Land Use Resolution (LUR)

SPECIAL MEETING:

- 9:40 am • Set Public Hearing Date for Gunnison County Land Use Resolution (LUR) Amendments
- ADJOURN

WORK SESSION (continued):

- 10:00 am • Visitors; Bureau of Land Management Gunnison Field Manager Brian St. George, Bureau of Land Management Southwest District Manager Lori Armstrong, USDA Forest Service Forest Supervisor Charles Richmond, and USDA Forest Service District Ranger John Murphy; Updates and Issues
- ADJOURN