

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE– Revision #1

DATE: Tuesday, June 8, 2010
PLACE: Commissioners Meeting Room at Courthouse

WORK SESSION:

- 1:40 pm • Visitor; Representative Kathleen Curry; Legislative Updates
- 1:55 • Gunnison-Crested Butte Regional Airport; Budget Status
- 2:10 • Visitor; Region 10 Executive Director Paul Gray; Program Updates
- 2:30 • BREAK
- 2:45 • Medical Marijuana Legislation; Possible Extension of Moratorium
- 3:45 • ADJOURN

SPECIAL MEETING:

- 3:45 pm • Medical Marijuana Legislation; Possible Extension of Moratorium; Possible Executive Session
- 4:00 • Discussion of Correspondence to Congressional Delegation Concerning Property Assessed Clean Energy Program
- 4:15 • **ADDED:** Ratification of Chairperson Signature Gunnison County Housing Authority Occupancy and Resale Deed Restriction and Essential Housing Covenant; Struble
- 4:20 • **MOVED (from 4:15):** ADJOURN

GUNNISON COUNTY HOUSING AUTHORITY:

- 4:20 pm • **ADDED:** Call to Order; Ratification of Chairperson Signature Gunnison County Housing Authority Occupancy and Resale Deed Restriction and Essential Housing Covenant; Struble
- 4:25 • **ADDED:** ADJOURN