

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, June 22, 2010  
**PLACE:** Commissioners Meeting Room at Courthouse

**WORK SESSION:**

- 8:00 am • Energy Smart Loan Program
- 9:00 • Visitor; Dr. Mike Brooks; Gunnison Valley Observatory Update

**SPECIAL MEETING:**

- 9:30 am • Warrants and Transfers
- 9:40 • Treasurer's Report
- 9:50 • Buckhorn Development Improvements Agreement; Report Regarding Improvements; Request for Execution of Contract to Complete Improvements; Possible Executive Session
- 10:05 • ADJOURN