

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, November 9, 2010
PLACE: Commissioners Meeting Room at Courthouse

SPECIAL MEETING:

9:00 am • Correspondence; US Air Force; Low-Altitude Tactical Navigation

WORK SESSION:

9:05 am • 2011 Gunnison County Budget

12:00 pm • Staff Luncheon; Health and Human Services, Coroner, County Medical Officer; Garlic Mike's Restaurant

1:30 • 2011 Gunnison County Budget (continued)

2:30 • STRATEGY: A Guide to Collaborative Planning; Memorandum of Understanding

2:50 • BREAK

3:00 • Lease; Gunnison Basin Industrial Park; Gunnison Valley Animal Welfare League

4:00 • Countywide Leash Law