

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS
SPECIAL MEETING MINUTES
November 9, 2010**

The November 9, 2010 Gunnison County Board of County Commissioners meeting was held in the Gunnison County Board of County Commissioners' boardroom in the Gunnison County Courthouse located at 200 E. Virginia, Gunnison, Colorado. Present were:

Jim Starr, Chairperson
Hap Channell, Vice-Chairperson
Paula Swenson, Commissioner

Matthew Birnie, County Manager – via telephone
Katherine Haase, Clerk to the Board
Others Present as Listed in Text

CALL TO ORDER: Chairperson Starr called the meeting to order at 9:06 am.

CORRESPONDENCE; US AIR FORCE; LOW-ALTITUDE TACTICAL NAVIGATION (LATN): Assistant County Manager Crosby, County Attorney David Baumgarten and Gunnison Wildlife Conservation Coordinator Jim Cochran were present for discussion.

Draft correspondence was reviewed and amendments were agreed upon. **Moved** by Commissioner Channell, seconded by Commissioner Swenson to approve the letter with regards to the proposed LATN area, as amended and authorize signatures. Motion carried unanimously.

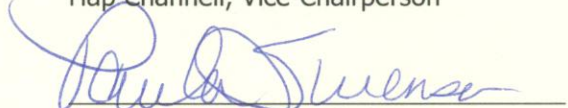
ADJOURN: **Moved** by Commissioner Swenson, seconded by Commissioner Channell to adjourn the meeting. Motion carried unanimously. The meeting adjourned at 9:29 am.



Jim Starr, Chairperson




Hap Channell, Vice-Chairperson



Paula Swenson, Commissioner

Minutes Prepared By:



Katherine Haase, Deputy County Clerk

Attest:

Stella Dominguez, County Clerk