

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**WORK SESSION MEETING NOTICE**

**DATE:** Tuesday, May 10, 2011  
**PLACE:** Commissioners Meeting Room at Courthouse

- 10:00 am • Reestablishment of the Boundaries of the Commissioners' Districts of Gunnison County in Accordance with Revised Statutes (1973) 30-10-306
- 12:00 pm • LUNCH BREAK
- 1:00 • Visitors; Gunnison Home Association President Don Crosby and Vice-President Valerie Schmalz; Possible Partnership to Build Independent Living Units
- 1:30 • Program Update; Gunnison Area Restorative Practices
- 2:00 • Gunnison County Linkage Fees; Possible Moratorium
- 2:45 • BREAK
- 3:00 • Draft 2011-2016 Gunnison County Strategic Plan
- ADJOURN

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*