

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING NOTICE

DATE: Tuesday, June 28, 2011
PLACE: Commissioners Meeting Room at Courthouse

- 1:00 pm • Visitor; Gunnison County Library District Executive Director Larry Meredith; Program Update
- 1:30 • Visitor; US Forest Service District Ranger John Murphy; Program Update
- 2:30 • BREAK
- 2:45 • 2012-2016 Gunnison County Capital Improvement Plan; Draft Presentation
- 3:15 • Community Based Organization Funding
- 4:00 • Gunnison County Trails Commission; North Fork Trails and Access Discussion
- ADJOURN

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*