

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, July 12, 2011
PLACE: Commissioners Meeting Room at Courthouse

WORK SESSION:

- 1:30 pm • Economic Development Group; Program Update
- 2:00 • Clark Land Exchange Update
- 2:15 • Workforce Housing Fee Calculations
- Adjourn

SPECIAL MEETING:

- 3:15 pm • Financial Assurance Agreement; Bear Ranch, LLC; Secure Cost of Two Central Waste Water Treatment Facilities to Allow Issuance of Building Permits
- 3:45 • Planning Commission Recommendations:
 - 1. Gunnison Energy Corporation; Hotchkiss Water Storage Facility
 - 2. SG Interests I, Ltd.; McIntyre Flowback Pits #1, #2, #3 and #4
- Adjourn