

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE – Revision #1

DATE: Tuesday, September 27, 2011
PLACE: Commissioners Meeting Room at Courthouse

WORK SESSION:

- 1:00 pm • Cloud Seeding Program Update
- 1:30 • Colorado River Water Conservation District Report
- 2:00 • BREAK
- 2:15 • Visitors; Pitkin County Board of County Commissioners:
 1. Oil and Gas Regulations and Ongoing Conversations with the Colorado Oil and Gas Commission
 2. Crested Butte to Carbondale Trail / Bear Ranch Land Exchange
 3. U.S. Pro Cycling Challenge Debrief
 4. Bogan Flats Dam
 5. Low-Altitude Training Area Draft Environmental Assessment
- 4:15 • Visitor; Bureau of Land Management (BLM) Gunnison Field Manager Brian St. George; Program Updates
- Adjourn

SPECIAL MEETING:

- 4:45 pm • **ADDED:** Report from Legal Counsel Regarding SG Interests I, Ltd v. Gunnison County Litigation; Potential Amendment to Resolution No. 11-26; Attorney's Fees; Possible Executive Session; Possible Action
- Adjourn