

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, October 25, 2011
PLACE: Commissioners Meeting Room at Courthouse

WORK SESSION:

- 8:30 am • 2012 County Staff Proposed Budget
 - Airport Budget
- 12:00 pm • BREAK

SPECIAL MEETING:

- 1:00 pm • Warrants & Transfers
- 1:10 pm • Treasurer Report
- 1:30 pm • Resolution; A Resolution Authorizing A Taxable Bond Anticipation Note (Antelope Hills Water Division Project) Series 2011, In The Principal Amount Not To Exceed \$1,288,000; And Repeal Resolution Nos. 2011-32 And 2011-34.
- 1:35 pm • Correspondence; Post Office Letter

WORK SESSION:

- 1:40 pm • Colorado River Water Conservation District Report; Bill Trampe
- 2:10 pm • HB 05-1177 Update; Rufus Wilderson
- 2:40 pm • Break
- 2:55 pm • County Board of Equalization Process Debrief
- 3:25 pm • 2011 National Citizen Survey
- Adjourn

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*