

**Gunnison County Housing Authority
Advisory Board Meeting
Thursday, November 12, 2009
Gunnison County Housing Authority
202 East Georgia Ave.
Gunnison, CO 81230
5:15 p.m.**

Meet at Mountain View – 317 N. Spruce – for four prior to regular meeting.

- I. **Call to Order and Welcome:**
David Owen - Chairperson

- II. **Minutes:** **Action**
Motion to Accept
Minutes of the 10/08/ 2009

- III. **Financial Report**
Final budgets for 2010

- IV. **Discussion Agenda:**

Staff Report:
 - Housing Needs Update
 - Rock Creek / MSH update
 - Articles of Incorporation
 - Mountain View
 - Section 8
Other:
 - New Appointees
 - Foreclosures

- V. **Next Meeting Date and Location: December 10, Crested Butte.**

- VI. **Adjournment:** **Motion to Adjourn**