

**Gunnison County Housing Authority  
Advisory Board Meeting  
Thursday, April 15, 2010  
Crested Butte Town Hall  
Meeting Room Junior  
6:00 p.m.**

**I. Call to Order and Welcome:**

David Owen - Chairperson  
Introduce new members

**II. Minutes:**

Minutes of the 1/28/2010 meeting  
No meeting in February or March.

**Action**

**Motion to Accept**

**III. Financial Report**

March Financials- new report format

**IV. Discussion Agenda:**

- Housing Foundation
- NSP Grant Application
- CDBG Grant Application
- MSHB Update

Other:

- Resignations
- Concerns to discuss with Housing Foundation

**Next Meeting Date and Location: May 13, 2010 in Gunnison.**

**VI. Adjournment:**

**Motion to Adjourn**