

**Gunnison County Housing Authority
Advisory Board Meeting
Sheriff's Conference Room
Thursday, February 9, 2007
6:00 – 7:30 p.m.**

- I. Consent Agenda-** (items listed under the consent agenda are approved with one motion. Items listed under the Consent Agenda may be moved to the discussion agenda with a motion.)
- Minutes of January 2007 Meeting
 - See attached 2007 Budget
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- | II. Discussion Agenda- | Time Allotted |
|--|----------------------|
| -Review RFP Partnership Strategy | 6:00-6:30pm |
| -Review clarified Linkage Fee Exemption Criteria
2006 Linkage Fee Exemption requests statistics | 6:30-7:00pm |
| -Mutual Self Help Build | 7:00-7:20pm |
| III. Other Business- | 7:20-7:30pm |
| IV. Adjournment | 7:30 pm |