

**Gunnison County Housing Authority  
Advisory Board Meeting  
Sheriff's Conference Room  
Thursday, March 22, 2007  
6:00 – 7:30 p.m.**

- I. Consent Agenda-** (items listed under the consent agenda are approved with one motion. Items listed under the Consent Agenda may be moved to the discussion agenda with a motion.)
- Minutes of February 2007 Meeting
  - Executive Director's Report
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- | <b>II. Discussion Agenda-</b>                                     | <b>Time Allotted</b> |
|---|----------------------|
| -Review RFP Public/Private Partnership<br>-Mutual Self Help Build | 6:00-7:00pm          |
| -Review recommended Linkage Fee Exemption Criteria                | 7:00-7:20pm          |
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| <b>III. Other Business-</b> | 7:20-7:30pm |
| -New Board Members          |             |
| -Establish Committees       |             |
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| <b>IV. Adjournment</b> | <b>7:30 pm</b> |
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