

**GUNNISON COUNTY ENVIRONMENTAL HEALTH BOARD  
AGENDA: July 3, 2008**

.....Revised: June 24, 2008.....

**Planning Commission Meeting Room, Blackstock Government Center,  
Gunnison County 221 N. Wisconsin, second floor.  
All meetings are open to the public.**

Anyone needing special accommodations please contact the Environmental Health  
Office prior to the meeting.

- 11:30 a.m. Call to order; determine quorum, Review and possible Approval of minutes from the June 5, 2008 meeting;**
- 11:45 a.m. Environment Health Board review of County Attorney recommendations for Proposed ISDSD Regulation Amendments. Formal action can be taken on reviewed items.**
- 12:00 p.m. Working Lunch**
- 1:45 p.m. Unscheduled Citizens: Limit to 5 minutes per item. No formal action can be taken at this meeting.**
- 2:00 p.m. Public Hearing for David and Sue Bratton, Lot 17, Whitewater Estates, near Harmel's Guest Ranch, for a denial of an application for an Individual Sewage Disposal, (ISDS), Permit. Their application was denied because the parcel did not meet the Gunnison County minimum size requirement of one acre, (ISDS Regulations 3-113). The lot is 0.89 acres. This hearing shall reopen the public hearing of June 6, 2008, regarding this application and site.**
- 3:00 p.m. Adjourn**

## GUNNISON COUNTY ENVIRONMENTAL HEALTH BOARD

Meeting Minutes

July 3, 2008

The Gunnison County Environmental Health Board conducted a meeting in the Commissioners' Meeting Room in the Blackstocks Government Center.

### **Present Were:**

Lucinda Lull, Chairperson  
Ted Violett, Board Member  
Corey Bryndal, Board Member  
Michelle Spain, Sec. for the Board

Steve Glazer, Vice-Chairperson  
Larry Parachini, Board Member  
Richard Stenson, E. H. Official

### **Absent None:**

**11:47 a.m.** Call to order by Lull, quorum determined. Correction requested on agenda to reflect June 19, 2008 minutes. Postings were confirmed. Review of Minutes on the June 19<sup>th</sup>, 2008. Corrections requested. Glazer made a motion to approve with corrections, 2<sup>nd</sup> Parachini, passed. Bryndal abstained.

**11:57 a.m.** Environmental Health Board review of County Attorney recommendations for **Proposed ISDS Regulation Amendments**. The following items were discussed.

Discussion of the importance of the location of septic systems in Gunnison County.

Page 14, and 15, *denial* and *special review* process. Lull and Glazer requested a better definition of each of these to be listed in the regulations.

Page 26, Set backs, minimum distance to be maintained. Glazer questioned the Water Quality Control Divisions, guideline on set backs. Number 15 discussed. Repair and alterations being brought in compliance to this document. Discussion of conditioning these requests for better future monitoring. E H official can impose additional conditions of repair or alterations to protect public and environmental health.

Page 27, Table 2 what is the minimum size of the tank. 0-3 bedrooms is 1000 gallon tank. 4 - 1250 . For every structure that requires an ISDS, excluding a gray water systems, the minimum septic tank capacity shall be determined by the number of bedrooms to be served according to table 2 ( see book). Discussion of commercial and industrial systems. Reference article 14 on page 51.

Page 37, garbage disposals were discussed. Glazer requested that this item be removed from the application as an approved appliance. Filtering these systems, proper pumping of systems was discussed. Garbage disposals should not be installed.

Break

Parachini recommended no prohibited wording on garbage disposals. Bryndal would rather see more maintenance performed on the systems. Glazer requested stronger language on the applications. Staff will draft and make the necessary corrections on the ISDS application.

Page 62. Table 6 Parameters are now under review. Monitoring wells were discussed.

Page 4 French drain, after absorption change the word to field.

Page 10, garbage disposal (not recommended). Definition for a garbage grinder or disposal needs to be listed. Effluent filter will need to be used if this component is installed. Minimum of 16<sup>th</sup> of an inch line used.

Page 15, 3-128 the 1<sup>st</sup> paragraph needs to be re-written. The 1<sup>st</sup> sentence needs to be modified.

Page 27, question on 6-102 F. Installation of pipe along the frost line.

- 1) burying the pipe below frost level
- 2) proper insulation
- 3) correct sloping

Page 28, C-1 12 inches needs to be changed to 6 inches. Discussion of lids at surface.

Page 34, 7-105-6. Geo-tech products need to be used. Hay or straw needs to be deleted.

Page 35, 7-106-6 once again hay of straw needs to be deleted.

Page 37, graveless mis-spelled. Judicial review needs to be added to definitions.

Table of contents has no judicial review listed.

Page 51, uses listed in table 6 should be table 5. No table 6. Point source.

Page 4, flood plain and base flood needs a definition. Effective size not more than 10. What is 10? Percent.

Page 5, Under percolation test. Add correct language here. Use the same or similar language as written in the document.

Long term acceptance rate. Get the correct equations written here.

Page 6 the qualified professional engineer needs better clarification.

Page 5 at the bottom. Professional geologists and hydrologist. This also needs a better definition. See Stenson.

Page 1, definition of the board. Definition of department. Needs better clarification of each entity.

**01:45 p.m.** Unscheduled Citizens. No time left.

Break 02:02p.m.

**02:10 p.m.** Public Hearing for David and Sue Bratton, Lot 17, Whitewater Estates, near Harmel's Guest Ranch, for a denial of an application for an Individual Sewage Disposal, (ISDS), Permit. Their application was denied because the parcel did not meet the Gunnison County minimum size requirement of one acre, (ISDS Regulations 3-113). The lot is 0.89 acres. This hearing shall reopen the public hearing of June 6, 2008, regarding this application and site. Stenson reviewed the board for the public. The error on public notification was explained and the remaining of this to the adjoining property owners was stated.

Glazer explained the procedure of this application. Glazer asked the public for their comments.

Lull encouraged the public to ask questions.

Caulfield asked about the one acre requirement.

Glazer explained the guidelines that this board came up with. Items used for these guidelines were what other counties and the State of Colorado were doing. Septic pollution was analyzed. All of these components were used to come up with a starting point. Because this one acre may not be able to be met this board was then formed to assist in denials. Perc test had been completed and rates have been turned over to the engineer.

Mr. Williams the engineer then discussed the absorption area and explained that the well met the set back requirements.

Parachini asked to review the larger map for location of all items. Williams explained the corrected measurements and the room for replacement field when or if needed. Louise Cross's components were discussed. The well will may need to be relocated by 4 to 6 feet. Williams drilling will now investigate this, and if this well needs to be moved it will be done. 80 feet depth of the current well. No further questions by Caulfield.

Mr. Gentry, Lot 14 spoke and would like to see this approved.

Glazer asked about the status of this permit. Application has been made, site visits, perc tests completed. After last public hearing this request had been approved. The permit is pending issuance from this public hearing today.

Stenson indicated that all other set backs can be met.

Cattles indicated that the current well is not being used and will not be relocated if it does not need to be.

Stenson asked if any other items are not being met. Measurements have been re-checked and the contractor and engineer stated that no further problems have been found. No further written testimony has been received. Lull closed the public hearing. Deliberations commenced. Decision is then read by Lull.

Glazer made a motion to condition number 3 from the write up, prior to the issuance of this permit that new final plans from Williams Engineering be submitted to the EH Office and reflect all components. The plans must comply with the rules of Gunnison County, 2<sup>nd</sup> Parachini, Vote called, Lull-yes, Glazer-yes, Violett-yes, Parachini-yes, and Bryndal-yes.

Motion to re-ratify prior decision by Glazer, 2<sup>nd</sup> Bryndal, vote called for unanimous. Public hearing is closed. 02:45pm.

Town of Crested Butte has new public utilities director.

August 14, 2008 @ 01:30pm for next meeting.

**02:50 p.m. Adjourn**