



**APPLICATION TO COMBINE EXITING PARCELS OF REAL PROPERTY  
IN GUNNISON COUNTY**

Gunnison County Community Development Department 221 N. Wisconsin St. Gunnison, CO  
Telephone: 970-641-0360 FAX: 970-641-8585

***Application Fee- \$150.00***

<b>APPLICANT :</b>		
<b>MAILING ADDRESS:</b>		
<b>CITY:</b>	<b>STATE:</b>	<b>ZIP:</b>
<b>PHONE (day):</b>		<b>(evening):</b>
<b>FAX:</b>		<b>E-MAIL ADDRESS:</b>
<p>1. <b>LEGAL DESCRIPTION.</b> The undersigned (is) (are) the owner (s) of the following described adjacent parcels of real property in Gunnison County, Colorado <b>(include full legal description):</b> **</p> <p>and any adjacent street or alley that is or may be vacated. County of Gunnison, State of Colorado.</p>		
<p>2. <b>REQUEST TO COMBINE LOTS AND VACATE BOUNDARY LINE(S).</b> The undersigned desire(s) to create a single undivided building lot from the adjacent parcels described above; the undersigned expressly desires to vacate the boundary line(s) between such adjacent parcels.</p>		



5. **PROTECTIVE COVENANTS OR DEED RESTRICTIONS.** Attach a copy of each applicable Declaration of Protective Covenants, and /or deed restriction.
6. **NOTARIZED SIGNATURES** Provide a notarized signature and affirmation that the application complies with applicable covenants or deed restrictions, by an authorized representative for the association that administers the protective covenants, or by the beneficiary of the deed restriction, as applicable.
7. **LOCATION WITHIN SPECIAL DISTRICT.** Identify each district or entity (such as a water and sanitation district) that provides service to each lot described in #1, above. Approval of this application to combine the described parcels or lots does NOT affect fees, assessments, or charges regarding any serve to those lots; changes to those fees, assessments or charges can only be made by such districts.
8. **CONSENT BY UTILITIES.** As applicable, notarized letters of consent to the lot cluster from utility companies whose facilities are located in legal easements on or adjacent to the proposed clustered lots, and a copy of the easement agreements, if such agreements exist.
9. **PLAT MAP.** All the listed information MUST be shown on the drawing. The plat must be legible, clearly marked, on 8.5 x 11 inch paper, with a scaled representation of the lots.
  - Exterior lot lines for all parcels described in #1, above
  - All existing and proposed structures
  - Locations of driveways and parking areas/spaces
  - Locations of utilities (septic tanks, leach fields, wells, electric, gas, telephone or cable lines)
  - Setbacks from property lines
  - Easements (include width as well as locations)
  - Irrigation and drainage ditches
  - Boundary line(s) to be vacated between lots
  - If the lots are located within a platted townsite or recorded subdivision, indicate on the plat map the date, book and page or receipt numbers as recorded in the Office of the Gunnison County Clerk and Recorder.
  - The lots immediately adjacent to all boundaries of the lots that will be clustered.

Each undersigned applicant, for themselves, their heirs, successors, personal representatives and assigns, declares an intention to combine the parcels described in #1, above, into one lot to be maintained as one new integrated single building lot and further declares an intention that no portion of such new lot constituting less than the entire new lot may be conveyed, mortgaged, encumbered or otherwise transferred without prior compliance with applicable subdivision requirements including but not limited to those required by the *Gunnison County Land Use Resolution*. The above declaration is for the benefit of Gunnison County, Colorado and shall run with the land in perpetuity. Nothing in this Agreement is or shall be construed to be a waiver of applicable County building, sewage disposal, driveway and/or other permit requirements.

Date: \_\_\_\_\_

\_\_\_\_\_  
Applicant

Date: \_\_\_\_\_

\_\_\_\_\_  
Applicant

**AUTHORIZATIONS**

Date: \_\_\_\_\_

\_\_\_\_\_  
Gunnison County Attorney

Date: \_\_\_\_\_

\_\_\_\_\_  
Gunnison County Planning Director

<p><b>DATE RECEIVED</b> <b>(Planning Dept):</b> _____ <b>BY:</b> _____</p>
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