

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING/WORK SESSION AGENDA**  
**Amended 3-13-08**

**DATE:**       **March 19, 2008**

**PLACE:**      **Gunnison County Commissioners' Meeting Room**

1. 10:00am   •     Call to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05     •     Agenda Change Discussion
3. 10:10     •     Staff Change/Considerations
4. 10:15     •     Approval of January 16, 2008 Meeting Minutes
5. 10:20     •     Introduction of new members and re-appointed members.
6. 10:25     •     Election of Officers
7. 10:35     •     Meeting Minutes Policy – Executive Committee Recommendation
8. 10:45     •     Discussion of BLM draft language/draft alternatives for EIS/Transportation Plan
9. 11:10     •     added: CCAA Update – USFWS, CDOW
10. 11:15    •     Local Working Group Brochure – Presented by Allen Moores
11. 11:25    •     Future Meetings
12. 11:30    •     Adjourn Regular Meeting
13. 11:35    •     Strategic Plan Work Session
14. 12:00    •     Lunch Break
15. 12:20    •     Strategic Plan Work Session continued
- 16: 2:00     •     Adjourn Work Session

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.