

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING/WORK SESSION AGENDA

DATE: April 16, 2008

PLACE: Gunnison County Commissioners' Meeting Room

1. 10:00am • Call to Order; Determination of Quorum; Verify Public Notice of Meeting
 2. 10:05 • Agenda Approval
 3. 10:10 • Committee Member Comments/Reports
 4. 10:15 • Approval of March 19, 2008 Meeting Minutes
 5. 10:20 • CCAA Update – USFWS, CDOW
 6. 10:25 • Rangewide GUSG Accomplishment Tracking Database
-presentation by Amy Seglund, DOW
 7. 10:55 • Discussion of BLM Transportation Planning
-Area immediately East of Gunnison
 8. 11:10 • NPS Curecanti Recreation Area Travel Management
Planning Process Update
 9. 11:15 • Strategic Plan
 10. 11:55 • Future Meetings
 11. 12:00 • Adjourn Regular Meeting
 12. 12:30 • Joint Work Session with Local Working Group
Updates:
2008 lek counts and access
Grazing management research project
Gunnison Sage-grouse “Summit”
Joint Discussion Items:
-Winter habitat issues and future research and monitoring
directions
-Development of a strategic response plan for possible
mitigation during severe environmental events (e.g.
drought, disease, fire, severe winter).
- A discussion on how the working group can help
contribute to the action plan and assessment of actions for
the County Strategic Plan for Gunnison Sage-grouse.
- 2:00 • Adjourn Work Session

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.