

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
WORK SESSION AGENDA

DATE: **September 20, 2006**
PLACE: **Gunnison County Commissioners' Meeting Room**

- 1. 10:00 am** • Verify Public Notice of Meeting
- 2. 10:05** • Work session, Gunnison Sage-grouse Strategic Plan
- 3. 2:00 pm** • ADJOURN

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are available approximately 2 weeks after the meeting.